

# Audit and Finance Committee of the Board of Supervisors

**DATE:** August 26th, 2026  
**Time:** 9:00 a.m.  
**Location:** Room 502

## Attendees:

- |                                           |                                            |
|-------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Kevin Carroll    | <input type="checkbox"/> Khara Durden      |
| <input type="checkbox"/> Jim Ingle        | <input type="checkbox"/> Steve Sanderson   |
| <input type="checkbox"/> Dr. Kevin Catlin | <input type="checkbox"/> Mary Martin Selby |
| <input type="checkbox"/> Matt Harris      | <input type="checkbox"/> Consuela Wilson   |
| <input type="checkbox"/> Gerard Durkin    | <input type="checkbox"/> Stephanie Brown   |

| Item                                                                                                                                                                                                             | Person Responsible               | Outcome |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------|
| 1. Healthcare Update                                                                                                                                                                                             | Matt Harris                      |         |
| 2. Risk Management                                                                                                                                                                                               | David Johnson                    |         |
| 3. Budget Update                                                                                                                                                                                                 | Matt Harris/ Gerard Durkin       |         |
| 4. Internal Audit:<br>a. FY27 Audit Plan and Hotline Activity Update<br>b. Periodic Reports: <ul style="list-style-type: none"><li><a href="#">FY25 APA Comparative Report Analysis, June 17, 2026</a></li></ul> | Khara Durden/<br>Steve Sanderson |         |

## MEETING NOTES