

# Audit and Finance Committee of the Board of Supervisors

DATE: February 7th, 2025  
Time: 11:00 a.m.  
Location: Room 502

## Attendees:

- |                                          |                                            |
|------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Kevin Carroll   | <input type="checkbox"/> Khara Durden      |
| <input type="checkbox"/> Jim Ingle       | <input type="checkbox"/> Gerard Durkin     |
| <input type="checkbox"/> Dr. Joe Casey   | <input type="checkbox"/> Steve Sanderson   |
| <input type="checkbox"/> Matt Harris     | <input type="checkbox"/> Mary Martin Selby |
| <input type="checkbox"/> Stephanie Brown | <input type="checkbox"/> Consuela Wilson   |

| Item                                                                                                                                                                                                                                                                                                                                       | Person Responsible               | Outcome |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------|
| 1. External Audit Selection Update                                                                                                                                                                                                                                                                                                         | Consuela Wilson                  |         |
| 2. Budget Updates                                                                                                                                                                                                                                                                                                                          | Matt Harris/<br>Gerard Durkin    |         |
| 3. Internal Audit:<br>a. FY25 Audit Plan and Hotline Activity Update<br>b. Internal Audit policies 8-1 and 8-2 annual review and approval.<br>c. Periodic Reports:<br>i. <a href="#">FY24 Jail Canteen and Inmate Trust Fund, December 16, 2024</a><br>ii. <a href="#">P-Card Program and Group Purchasing Accounts, November 22, 2024</a> | Khara Durden/<br>Steve Sanderson |         |

## MEETING NOTES